



**COMMUNITY DEVELOPMENT COMMITTEE  
COUNCIL COMMITTEE MEETING**

~ AGENDA ~

**Tuesday, 23 May 2017**

**1:00 PM**

**Council Chambers**

**I. CALL TO ORDER**

<b>Attendee Name</b>	<b>Present</b>	<b>Absent</b>	<b>Late</b>	<b>Arrived</b>
Chairman Joseph Golombek Jr	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
CD Committee Member Darius G. Pridgen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
CD Committee Member David A. Rivera	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
CD Committee Member Christopher P. Scanlon	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
CD Committee Member Ulysees O. Wingo Sr	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
CD Committee Member Rasheed N.C. Wyatt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Council Member Joel P. Feroletto	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Council Member David A. Franczyk	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Council Member Richard A. Fontana	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**II. MINUTES APPROVAL**

1. - Council Committee Meeting 09 May 2017 1:00 PM -

**III. NEW ITEMS**

1. 17-805 - MAY - Appoint Member for Commission on Citizen Rights & Community Relations (Lopez)
2. 17-817 - AC - Informational Report on the Emergency Rehab Loan Program
3. 17-866 - GEN - Request Paving of Bristol & Clare St

**IV. TABLED ITEMS**

4. 17-781 - GEN - D- Pridgen-Petition Received Requesting Remaoval of No Parking Signson N. Division St
5. 17-615 - GEN - E. DRUM-20 Easton Ave Property
6. 17-616 - GEN - Easton Ave BC Infrastrucure Requests
7. 17-618 - CC - J. Richardson-ATU Letter Regarding NFTA
8. 17-620 - GEN - J. Schmidt-Total Betrayal by HCR & Norstar
9. 17-651 - CC - Franczyk - Oppose Use of Smith Street Parcel for Snow Dumping and Vehicle Storage (Exc. Resolves)

10. 17-648 - CC - Wingo- Hazardous Waste Remediation of the American Axle Plant (Exc. Resolves)
11. 17-479 - CCSTAFF - Health Advisory: HIV and AIDS in Erie County
12. 17-480 - GEN - Meeting Place Concerns - Fruit Belt Advisory Council/Community Center Task Force
13. 17-503 - CC - Wyatt- Create an Add'l Public Access Channel Specifically for the Immigrant and Refugee Community
14. 17-227 - CC - J. Golombek-Scajaquada Redesign
15. 17-228 - CC - Scanlon, Etc - Establish Transportation Working Group
16. 17-50 - RE - Report of Sale 2969-2971 Bailey
17. 17-107 - GEN - D. Franczyk-D. Murphy - Concerns Liquor License 257 Allen
18. 16-2476 - OSP - Strat Plan-Fair Housing Officer Brochure
19. 16-2520 - CC - Scanlon Letter RE: SOUTH BUFFALO'S EXCLUSION FROM SOLARCITY'S WORKFORCE OUTREACH
20. 16-2453 - GEN - E. Harris-Fruit Belt Community Land Trust
21. 16-2454 - GEN - J. Jones-Residential Parking Permit System Request
22. 16-2355 - GEN - J. Tuck & O-Creation of Land Trust & Comm Advisory
23. 16-2287 - CC - Request Redesign Intersection of Shoshone and Hertel Intersection
24. 16-2288 - CC - NLS Letter to BMHA
25. 16-2214 - GEN - A. Pastwick-Concerns Time Warner Cable
26. 16-1964 - GEN - R. Wyatt - Dr. Satish Tripathi - Concerns Funding Peacemakers
27. 16-1961 - GEN - R. Wyatt - Communications Re Main St Medians
28. 16-1957 - GEN - D. Leonard - Concerns Storage Sheds 511 Ohio
29. 16-1953 - GEN - V. Crehan - Concerns NFTA Metro System in Erie and Niagara Counties
30. 16-1956 - CC - Traffic Congestion at Canalside
31. 16-1852 - RE - Report of Sale - 23 Victoria (MAS)
32. 16-1848 - RE - Report of Sale - 1750,1756 Genessee, 23,25,29,31 Kilhoffer
33. 16-1770 - GEN - E. Rodriguez - Request for Expanding Unity Island Development

34. 16-2042 - CC - D. Kaminski - Support to Beautify Route 33 Btwn Suffolk & Eggert Rd
35. 16-1697 - CITSERV - Citizen Complaints for Traffic Violations
36. 16-1637 - GEN - M. Satcher & O-Req Improvement of Mortimer St
37. 16-1566 - CC - Wheelchair Access-Floor of Council Chambers
38. 16-1501 - GEN - I. Mustafa - Business at 1869 Seneca
39. 16-1441 - RE - Report of Sale 2028 Fillmore (Mas)
40. (ID # 1418) - CC - Equity in Energy-Utility Funding
41. (ID # 1416) - CC - Report of Sale 48 & 50 St. Paul, 938 Ellicott
42. (ID # 1414) - CC - K. Mecca-YNN and the Truth About the Peace Bridge Env Review Process
43. (ID # 1413) - CC - D. Pridgen-D. Kaminski-Response Pedestrian Safety at the I-190 Ramps
44. (ID # 1411) - CC - Protecting Neighborhood Threatened by Gentrification
45. (ID # 1314) - MAYEX - Bflo Env Mngt Comm-Proposed Meetings Re Coke Related Air Pollution
46. (ID # 1303) - CC - Smart Street Lighting(Wyatt
47. (ID # 1299) - CC - D. Marek & O-Name Okell St Playground Shelter House to Monsignor
48. (ID # 1297) - CC - Remove Medians on Main St(Wyatt)(Exc Res)
49. (ID # 1296) - CC - R. Scibilia-M. Vertino-Support Redesign of Main St
50. (ID # 1311) - EA - NYSDEC-Modifies Cleanup Plan for State Superfund Site-100 Forest Ave
51. (ID # 1292) - CC - Approval of Abandonment and Sale of St. Paul Mall North St Sale of 13,15,
52. (ID # 1291) - OSP - Abandonment and Sale of St. Paul Mall North(El)(Strat Plan)
53. (ID # 1290) - CC - U. Wingo-J. Nixon-MOU Btwn NICYP and COB
54. 16-44 - CC - R. Wyatt-B. Tolbert-R. Mack & O-Support Ornamental Lighting Fixture
55. 16-287 - CC - Property Owner Requested to Appear-413 Sherman St(Pridgen
56. 16-343 - CC - M. Kabir-Intentions for 413 Sherman St

- 57. 16-480 - CLERK - J. Golombek-Article-Info on Public Broadband Services
- 58. 16-746 - CLERK - DOT-T. Messana, PE-Request for Review of Traffic Conditions Route 33
- 59. 16-1012 - GEN - Exploratory Bd to Examine Feasibility of Child Care for CH Employees
- 60. 16-882 - GEN - Blighted Property Inquiry-2008 Genesee St(Exc Res)(Fontana)
- 61. 16-963 - DPW - Noise Abatement Proposal from William Price Pkwy Residents
- 62. 16-1281 - CC - Plans for Revitalization of Jefferson Ave from E Utica to Swan St